

**Subject:** San Pedro Historic Waterfront Government and Public Agencies Report  
**From:** Cristina Flores  
**Date:** 05/23/2017 02:10 PM  
**To:** lparker@sanpedrobid.com

Good afternoon,

The attached 2016/2017 Government and Public Agencies Report is for your information.

If you have any questions or comments, please contact our office.

Thank you,

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**Cristina Flores - Sr. Administrative Clerk**

*Department of the City Clerk | Special Assessments Section*  
[\(213\)978-1099](tel:(213)978-1099)



- [Attachments-338/S14KONICAC517052312222.pdf](#)